

## District Level Water Testing Laboratory Office of the Executive Engineer, Drinking Water and Sanitation Division, Jhumritelaiya-825409, Jharkhand, India. Contact No.-9123276372. Email: <a href="mailto:diwtl.jhumritelaiya@gmail.com">diwtl.jhumritelaiya@gmail.com</a>

## TEST REPORT

Customer Name-Secretary, MD mustaque Ahemed National Public School,Katia Road,Parsabad Dist-Koderma(Jharkhand)825318 Sample code-JMT/DLWTL/S-005 Report ID NO- 000038 Date of issue-11-01-2025

## SAMPLE PARTICULARS

Sample Name/Description:- G/W

Sample Quantity:- 1L

Sample pkg. Condition : - Good Maintained at 4°C

Number of samples:- 01 No Sample Receive date:- 10-01-2025 Customer Date of sampling: - 10-01-2025 Customer Reference no; - 20250110-005 Test started on: - 10-01-2025 Test completed on: - 11-01-2025

## TEST RESULT

SI. No.	Tested Parameter	Unit	Results	Method	Specification as per IS 10500 : 2012 (Second Revision)	
					Acceptable Limit	Permissible Limit (Absence of Alternate source)
ı	pH at 4°C		6.96	APHA 24 <sup>th</sup> Ed.2023-4500-H <sup>-</sup> B, (Electrometric method	6.5 – 8.5	No relaxation
2	Turbidity	NTU	0.2	APHA 24 <sup>th</sup> Ed.2023-2130 B, (Nephelometric method)	1	5
3	Total Alkalinity as CaCO <sub>3</sub>	mg/l	138	APHA 24 <sup>th</sup> Ed.2023-2320 B, (Titration method)	200	600
4	Calcium as (Ca)	mg/l	31.23	APHA 24 <sup>th</sup> Ed.2023-3500 Ca B, (EDTA Titration method)	75	200
5	Magnesium as Mg	mg/l	17.98	APHA 24th Ed.2023-3500-Mg B, (Calculation method)	30	100
6	Total Hardness as CaCO <sub>3</sub>	mg/I	152	APHA 24th Ed.2023-2340 C, (EDTA Titration method)	200	600
7	Fluoride as (F)	mg/l	0.98	APHA 24 <sup>th</sup> Ed.2023-4500 F C, (Ion selective electrode method)	1.0	1.5
8	Taste		Agreeable	IS 3025(Part-7)Ed.2023	Satisfactory	No relaxation
9	Odour		Agreeable	IS 3025 (Part-5)E.d2017	Satisfactory	No relaxation
10	Colour	Hazen	2	APHA 24 <sup>th</sup> Ed. 2023-2120 B ( Visual Comparison Method)	5	15
11	Total Dissolved Solids a	mg/l	398	APHA 24 <sup>th</sup> Ed. 2023-2540 C (Total Dissolved Solids Dried at 180 Degree C )	500	2000
12	Chloride(as Cl)	Mg/l	102	APHA24th ED20234500-CL Method B(Argentometric method)	250	1000

Remarks:-Submitted Sample of Water according to above parameters is fit for Consumption: - Yes ( )/ No ( ) Specific contractual note: -{validity six month for date of Issue |

- The results listed refer only to the tested sample and applicable parameter as received from the customer.
- This report shall not be reproduced except in full without approval of the laboratory.
- This report, in full or in part, shall not be used for advertising or as evidence in any court of law.
- Tested Sample shall be retained up to seven days from the date of issue of the test report
- All disputes are subjected to the Koderma Jurisdiction.
- Note: Beyond Detection Limit.

Reviewed By
(Quality Manager)
Rampukar prasad

End of the Person Land

Authorized By 1110112025
(Quality Manager)
Rampukar prasad

Ner Testing Labo "

National Public School Affin No.-3430338, School No.-66537 Katia Station Road, Parsabad Jainagar, Koderma MANAGER | SECRETARY
NATIONAL PUBLIC SCHOOL, KATIA
Station Road, Parsabad
P.O-PARSABAD, P.S.-JAINAGAR
DIST-KODERMA (JHARKHAND)